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The colonial tools of rhetoric and violence give them this power. The weak cannot exploit or abuse the strong, practically by definition. Within this necessary space of doing (faire) and having done (se faire) there is a pedagogy of life and signification.

Review essay: Michael Taussig's Shamanism, Colonialism

JAMES L. HEVIA, History, Theory, and Colonial Power: The Critical Method of Michael Taussig in Shamanism, Colonialism, and The Wild Man, Journal of Historical Sociology, 5, 1, (104-125), (2006). Wiley Online Library

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